

# The Church of the Annunciation

*A Parish of the Episcopal Church in the Diocese of Newark*



January 16, 2011—*The Second Sunday after the Epiphany*

The Holy Eucharist, 10 a.m.

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**Welcome!** *If you are visiting or new, we are glad you joined us today. By filling out the visitor's card you will find near the door to the church, you will allow us to stay in touch with you. Please know that you are welcome to receive Holy Communion with us at God's table. You are encouraged to participate fully in our worship, engaging your mind, body, and soul in the praise of God. Infants and small children are also welcome, either in the play space near the rear of the church or for nursery care downstairs.*

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## Prelude

*Gelobet seist, du Jesu Christ (All Praise to Thee, Lord Jesus Christ)*

J.S. Bach

*If you have an announcement to share, please come sit by the lectern during the Prelude*

## Welcome, Announcements, and Special Blessings

### Entrance Hymn 116

*If you are able, please stand to sing*

“I come, the great Redeemer cries”

*The hymn is found in the hymnal, in the pew rack*

*Priest*            ✠ Blessed be the one, holy, and living God  
*People*            Glory to God for ever and ever.

*The priest then says the Collect for Purity and Summary of the Law*

## Confession and Absolution

*Priest*            Let us confess our sins against God and our neighbor.

*All kneel and say together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Priest*            Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**Collect of the Day**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

## Children's Greeting

*Please be seated; children are invited to come forward for a brief story, after which they go downstairs for Sunday School, returning in time to take Communion with their family*

## A Reading from the book of the prophet Isaiah

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

(Isaiah 49:1-7)

*Reader* Hear what the Spirit is saying to the churches.  
*People* Thanks be to God.

## Psalm

S-415

*Remaining seated, all sing together. The note changes on the underlined word or phrase.*



- 1 I waited patiently upon the LORD; \*  
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; \*  
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth,  
a song of praise to our God; \*  
many shall see, and stand in awe,  
and put their trust in the LORD.
- 4 Happy are they who trust in the LORD! \*  
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O LORD my God!  
how great your wonders and your plans for us! \*  
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! \*  
but they are more than I can count.



- 7 In sacrifice and offering you take no pleasure \*  
 (you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not re-quired, \*  
 and so I said, “Behold, I come.”
- 9 In the roll of the book it is written con-cerning me: \*  
 ‘I love to do your will, O my God;  
 your law is deep in my heart.’”
- 10 I proclaimed righteousness in the great congre-gation; \*  
 behold, I did not restrain my lips;  
 and that, O LORD, you know.
- 11 Your righteousness have I not hidden in my heart;  
 I have spoken of your faithfulness and your de-liverance; \*  
 I have not concealed your love and faithfulness from the great congre-gation.
- 12 You are the LORD;  
 do not withhold your compassion from me; \*  
 let your love and your faithfulness keep me safe for ever,

(Psalm 40:1-12)

### A Reading from the First Letter of St. Paul to the Corinthians

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

(1 Corinthians 1:1-9)

*Reader* Hear what the Spirit is saying to the churches.  
*People* Thanks be to God.

**Hymn** *Please stand*

“O God, we have not followed”

Tune: *Aurelia*, Hymnal 522

1 O God, we have not followed  
the things that make for peace.  
We hold on to our virtue  
while our misdeeds increase.  
Rouse us to new commitment  
to tend our world in pain.  
Help us to tune our voices  
to sing your love's refrain.

2 Give us the will and courage  
to serve you faithfully.  
In you we find the music  
of hope that sets us free.  
Help us use time and talent  
to further peace on earth,  
for you count on our efforts  
to give your love rebirth!

*Text by Edith Sinclair Downing*

### Alleluia



*Cantor* Be watchful and / ready,\* for you know not when the Son of / Man is coming. (*Mathew 24:42,44*)  
*All then repeat the second Alleluia*

### The Gospel

*Reader* ☩ ☩ ☩ The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

(John 1:29-42)

*Reader* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.  
**Sermon** *Please be seated*

### Nicene Creed

*All stand and say together the following*  
*At the italicized words, you are invited to bow*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
*was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.*  
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and  
glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

### Prayers of the People

*The priest first states the prayer intentions of the parish.*

*Priest* Let us pray for the church and for the world.

*The people are invited to kneel*

In peace and faith, let us offer our prayers, saying  
“Christ, have mercy.” For peace and tranquility in  
the world, and for the salvation of all, let us pray.  
*Christ, have mercy.*

For Katharine our Presiding Bishop, Mark our  
Bishop, and for all the people of God, let us pray.  
*Christ, have mercy.*

In the Anglican Cycle of Prayer, for the Church in  
Wales, let us pray. *Christ, have mercy.*

In our parish prayer cycle, for our Treasurer, Dave  
Dziemian, who share this worship space with us, let  
us pray. *Christ, have mercy.*

For those who celebrate a special occasion this week,  
let us pray. *Christ, have mercy.*

For the leaders of the nations, and for all in authority,  
remembering this week Scott, our U.S.  
representative, us pray. *Christ, have mercy.*

For the good earth which God has given us, and for  
the wisdom and will to conserve it, let us pray.  
*Christ, have mercy.*

*The priest concludes with a collect*

**Peace** *All stand*

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

For the aged and infirm, for the widowed and  
orphans, and for the sick and the suffering, let us  
pray. *Christ, have mercy.*

For those known to us to be sick or in special need,  
let us pray. *Christ, have mercy.*

For the poor and oppressed, for the unemployed and  
the destitute, for prisoners and captives, and for all  
who remember and care for them, let us pray.  
*Christ, have mercy.*

For Stephen Zapasnik, Glenn Smith, and Stephen  
Okray, who died in Iraq, and Michel Fusell, Robert  
Jose Yllescas, and Jacob Gade, who died in  
Afghanistan, and all those who have died in the  
wars, let us pray. *Christ, have mercy.*

For all who have died in the hope of the resurrection,  
and for all the departed, let us pray. *Christ, have  
mercy.*

That we may end our lives in faith and hope, without  
suffering and without reproach, let us pray. *Christ,  
have mercy.*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*After singing, the people kneel, and the priest continues, saying in the midst of the prayer*

Therefore, according to his command, O Father,

*All* We remember his death, we proclaim his resurrection, we await his coming in glory;

*During the invocation of the Holy Spirit over the people, you are invited to make the sign of the cross*

... ✠ being sanctified by the Holy Spirit ...

*The priest concludes*

... all honor and glory is yours ... now and for ever. *Amen.*

## The Lord's Prayer

*Priest* As now, as our Savior Christ has taught us, we are bold to say,

*All say together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## Breaking of the Bread

Hymnal S-172

*The bread is broken, and the ushers come forward to guide the people to the communion rail*

*Antiphon*  
*Cantor; then All*

Bles - sed are those who are called to the Sup - per of the Lamb.

*Cantor* Praise the Lord, all you nations; laud him, all you peoples. For his loving-kindness toward us is great, and the faithfulness of the Lord endures for ever.

*All repeat the Antiphon*

*Celebrant* The Gifts of God for the People of God.

*All are welcome to receive Holy Communion, especially young children! If you are unable to take the steps and would like Communion brought to you, please inform an usher.*

## Music during Communion

*Adoro te*

Daniel Lesur

## Post-Communion Prayer

*All say together*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Blessing** ✠

**Hymn 533**

“How wondrous and great”

**Dismissal**

*Leader* Let us go forth in the name of Christ.  
*People* Thanks be to God.

**Postlude**

*Fanfare in D*

Charles Ore

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### About Today's Lessons & Liturgy

Welcome to Annunciation! Welcome to our parish. The liturgy today continues the theme of Epiphany, the manifestation of Jesus as the Christ. Therefore, in today's Gospel reading we hear the testimony of John the Baptist to Jesus. John recounts the Holy Spirit's descent at Jesus' baptism and tells his followers that Jesus is the Lamb of God who takes away the sin of the world. Two of John's disciples then follow Jesus and one of them, Andrew, brings his brother, Simon Peter.

In the first reading, one of the servant songs of Isaiah, God announces that the servant of God will bring not only the people of Israel into God's household but will be sent to all humankind.

Throughout this Epiphany period, we read from the First Epistle to the Corinthians. This letter of Paul is particularly concerned with the life of the Church as the Body of Christ, for the church is the ongoing manifestation of Christ in the world. The Spirit of God who rested upon Jesus at his baptism dwells in the church and Paul explores the meaning of our membership in Christ's Body.

Each time we gather to celebrate Eucharist, we are reconstituted as the church. We proclaim the story of God's salvation, we pray for the church and the world, and in the Eucharistic feast, God reveals our unity with Jesus in the Bread and Wine of Holy Communion. We are revealed by Word and Sacrament to be the Body of Christ in the world.

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### Music Notes

**J. S. Bach** (1685-1750) This Prelude is another of his treatments of the chorales of the Lutheran church.

**Wayland Rogers** is a contemporary composer who has treated this old American hymn tune as a canon. You will hear the choir sing it like a round. **Daniel Lesur** was a French organist and composer from the early 20<sup>th</sup> century.

**Charles Ore** is a contemporary American organist and composer.

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## Who Knew?

Some words and phrases that first appear in English translations of the Bible: “apple of his eye,” “balm in Gilead,” busybody, “eat, drink, and be merry,” graven image, infidel.  
Stanley Malless and Jeffrey McQuain, *Coined by God*, 2003

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## Announcements

**Those preparing for licensing as Lay Preachers** will gather today, after church for brunch and a discussion of Linda Clader's book, *Voicing the Vision: Imagination and Prophetic Preaching*.

**The Annual Meeting** of the parish will be held after church on Sunday, February 6, for the purpose of electing parish officers, amending the bylaws of the Memorial Fund, and such other business as may come before us. Please plan to stay after worship that week.

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**Join us** for our next Wednesday service, February 2 at 10 a.m.

**Your Questions Answered:** *Q.* Why does the choir face away from the congregation for the Nicene Creed? *A.* The tradition is one of facing east (although in our church the compass direction is actually west). East is the site of the rising sun, a harbinger of the Resurrection. We also turn toward the altar and cross to proclaim the creed as a sign of our allegiance to the underlying truth of those great symbols. My hope, by the way, is that I can convince the choir *not* to turn for the *Gloria in excelsis* or other service music. Their role here is to lead, encourage, and support the congregation in song—a task that is more handily done if they are not facing away. —JBB

**On our parish web site:** In addition to the calendar and *e-News*, the site now contains recent Sunday bulletins and announcement sheets. If you are out of town, have to work, or perhaps are sick, you can still stay in touch with your parish. There is also a snappy video of our hand-bell choir and a couple of videos of sermons. Take a look ([www.annunciationoradell.org](http://www.annunciationoradell.org)).

**Donate online** to the Church of the Annunciation, through Network for Good. Click on the “Donate Now” icon on our web site to make secure online payments toward your pledge or other donations with your credit card.

**Google Groups:** We now have two groups in Google. These are free, and we encourage you to sign up. Start at our web site ([www.annunciationoradell.org](http://www.annunciationoradell.org)), then click on the link under “Contact Us” to join one or more online groups. Everyone should be part of the “Parishioners” group! We also have a Facebook group—so sign up today to see pictures, hear news, and stay in touch with your fellow parishioners.

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## In Our Prayers

**Special Intentions:** : Dotti Zebrowski, Marilyn Noll, Chloe Devine, Dorothy Craig, Marie Papp, Agnes Dockendorff, Helen Dziemian, Deanna Miller, Sandra Carida, Carolyn Bensen, Gary Hoag, Jane Maher, Theodore Stell, Linda Christensen, Christina Zisa, George Carpenter, Leslie Granville, Soffie Minassian, Lisa Emelo, Gloria Brower, John Gibbons, Patt Seitz, Neha Dass, Harold Graf, Charles Kochka, Sara Sarnicki, Addison Ridden, Theresa Lacey, Angela Kaufmann, Stu Kaufmann, Jon Spinnanger, Sophie Guida.

**The Altar Flowers today** are given to the glory of God and in memory of Alan Glen Munson by the Munson family.

**Absent Guest Plate** (a second offering at the altar steps each week and given away for charitable purposes): Madoche Jean Louis (a child we sponsor through Compassion International).

**Those Serving in the Military** Jason McGillivray, Ryan E. Bartholf, Salvatore Petruso, Geoff Zann, Thomas Gill, Justin Kelly, Brian McCarthy.

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### Parish Leadership

*Rector:* The Rev. Dr. J. Barrington Bates (church office 201-262-7222, e-mail [rector@annunciationoradell.org](mailto:rector@annunciationoradell.org), cell 201-390-8270, or, *in an emergency only:* rectory 201-265-4144, country 518-731-1131)

*Senior Warden (finance & personnel):* Grace Oliff ([grace\\_1335@yahoo.com](mailto:grace_1335@yahoo.com), 201-573-1148)

*Junior Warden (buildings & grounds):* Brian Demay ([bcdemay2@optonline.net](mailto:bcdemay2@optonline.net))

*Vestry: Rector, Senior Warden, Junior Warden,* Jan Simpson (2011), Ted Gustenhoven and Greg Kouletsis (2012), George Keitel and Eric Olsen, *Clerk* (2013), Dave Dziemian, *Treasurer (nonvoting).* To address e-mail to the entire vestry: [annunciationleadership@googlegroups.com](mailto:annunciationleadership@googlegroups.com)

*Director of Music Ministries:* Mrs. Linda Lanier-Keosaian ([musicdirector@annunciationoradell.org](mailto:musicdirector@annunciationoradell.org))

*Bell Choir Director:* Mrs. Sue Keitel ([suegeo92@aol.com](mailto:suegeo92@aol.com))

*Newsletter Editor:* Mrs. Lynna Demay ([l\\_demay@yahoo.com](mailto:l_demay@yahoo.com)), *e-News* deadline: 15th of the month

*Parish Administrator:* Mrs. Gayle Stoute (201-262-7222, [administrator@annunciationoradell.org](mailto:administrator@annunciationoradell.org)), normal office hours: Mondays through Thursdays, 11:15 – 1:45 p.m.

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### Today's Lay Leadership

*Altar Guild:* Jan Simpson, Elizabeth Craig, Ava Bramson

*Lay Eucharistic Minister:* Grace Oliff

*Lector:* Grace Oliff

*Financial Steward:*

*Cantor:*

*Ushers:* Allen & Muriel Depken

*Acolytes:* Nick Wekselblatt(Crucifer), Sam Wekselblatt, Nick Palladino

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### The Church of the Annunciation

*A Parish of the Episcopal Church in the Diocese of Newark*  
343 Kinderkamack Road, Oradell, New Jersey 07649  
201-262-7222 ✉ [www.annunciationoradell.org](http://www.annunciationoradell.org)