

The Church of the Annunciation

A Parish of the Episcopal Church in the Diocese of Newark



January 23, 2011—*The Third Sunday after the Epiphany*

The Holy Eucharist, 10 a.m.

Welcome! *If you are visiting or new, we are glad you joined us today. By filling out the visitor's card you will find near the door to the church, you will allow us to stay in touch with you. Please know that you are welcome to receive Holy Communion with us at God's table. You are encouraged to participate fully in our worship, engaging your mind, body, and soul in the praise of God. Infants and small children are also welcome, in the play space near the rear of the church.*

Prelude

Prelude in B Minor

Cesar Franck

If you have an announcement to share, please come sit by the lectern during the Prelude

Welcome, Announcements, and Special Blessings

Entrance Hymn 117

If you are able, please stand to sing

“Brightest and best”

The hymn is found in the hymnal, in the pew rack

Priest ✕ Blessed be the one, holy, and living God
People Glory to God for ever and ever.

The priest then says the Collect for Purity and Summary of the Law

Confession and Absolution

Priest Let us confess our sins against God and our neighbor.

All kneel and say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest Almighty God have mercy on you, ✕ forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Children's Greeting

Please be seated; children are invited to come forward for a brief story, after which they go downstairs for Sunday School, returning in time to take Communion with their family

A Reading from the Book of the Prophet Isaiah

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. (Isaiah 9:1-4)

Reader Hear what the Spirit is saying to the churches.

People Thanks be to God.

Psalm

S-415

Remaining seated, all sing together. The note changes on the underlined word or phrase.



- 1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be a-fraid?
- 5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD*
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in dis-pleasure.
- 13 You have been my helper;
cast me not a-way; *
do not forsake me, O God of my sal-vation.

(Psalm 27:1, 5-13)

A Reading from the First Letter of St. Paul to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

(1 Corinthians 1:10-18)

Reader Hear what the Spirit is saying to the churches.

People Thanks be to God.

Hymn *Please stand*

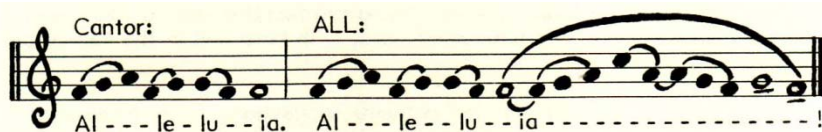
"Christ you taught us"

Tune: *Stuttgart* Hymnal 127

- | | |
|---|--|
| 1 Christ, you taught us by your witness
how to love our enemies.
We confess we have resisted
to leave lives of selfish ease. | 2 Help us see in sins of others
but reflections of our own,
that this revelation show us
ways to grow we have not known. |
| 3 God, our all-inclusive parent,
you call us to share your care,
to embrace those we look down on,
humbly seek to live our prayer. | 4 May we, trusting in your Spirit
and in transformation's power,
see your image in each person
waiting to be brought to flower! |

Text by Edith Sinclair Downing

Alleluia



Cantor Jesus preached the Good News of the / kingdom;* and healed every disease a/mong the people.

(*Matthew 4:23*)

Show me your ways, / O Lord;* lead me in your / truth and teach me. (*Psalms 25:3-4*)

All then repeat the second Alleluia

The Gospel

Reader ☩ ☩ ☩ The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People Glory to you, Lord Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make

you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

(Matthew 4:12-23)

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon *Please be seated*

Nicene Creed

All stand and say together the following

At the italicized words, you are invited to bow

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

Prayers of the People

The priest first states the prayer intentions of the parish.

Priest Let us pray for the church and for the world.

The people are invited to kneel

In peace and faith, let us offer our prayers, saying
“Christ, have mercy.” For peace and tranquility in
the world, and for the salvation of all, let us pray.
Christ, have mercy.

For Katharine our Presiding Bishop, Mark our
Bishop, and for all the people of God, let us pray.
Christ, have mercy.

In the Anglican Cycle of Prayer, for the Diocese of
Louisiana, let us pray. *Christ, have mercy.*

In our parish prayer cycle, for our Kathleen our
County Executive who shares this worship space
with us, let us pray. *Christ, have mercy.*

For those who celebrate a special occasion this week,
let us pray. *Christ, have mercy.*

For the leaders of the nations, and for all in authority,
remembering this week Robert and Frank, our
Senators, let us pray. *Christ, have mercy.*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

After singing, the people kneel, and the priest continues, saying in the midst of the prayer

Therefore, according to his command, O Father,

All We remember his death, we proclaim his resurrection, we await his coming in glory;

During the invocation of the Holy Spirit over the people, you are invited to make the sign of the cross

... ✠ being sanctified by the Holy Spirit ...

The priest concludes

... all honor and glory is yours ... now and for ever. *Amen.*

The Lord's Prayer

Priest As now, as our Savior Christ has taught us, we are bold to say,

All say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Hymnal S-172

The bread is broken, and the ushers come forward to guide the people to the communion rail

Antiphon
Cantor; then All

Bles - sed are those who are called to the Sup - per of the Lamb.

Cantor Praise the Lord, all you nations; laud him, all you peoples. For his loving-kindness toward us is great, and the faithfulness of the Lord endures for ever.

All repeat the Antiphon

Celebrant The Gifts of God for the People of God.

All are welcome to receive Holy Communion, especially young children! If you are unable to take the steps and would like Communion brought to you, please inform an usher.

Music during Communion

This is the Hour of Banquet and of Song

Sidney Watson

For text, see Hymn 317

Post-Communion Prayer

All say together

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing ✠

Hymn 707

“Take my life and let it be”

Dismissal

Leader Let us go forth in the name of Christ.
People Thanks be to God.

Postlude

O Thou of God the Father

J. S. Bach

About Today's Lessons & Liturgy

Welcome to our parish. On the Sundays after the Epiphany, the liturgy continues to reveal ways in which Jesus was shown forth to be the Messiah in his ministry. In today's Gospel reading, Jesus calls his first disciples, at least two of whom he had met earlier. Taking them from their work as fishermen, he calls them to fish for people.

Matthew began his account of Jesus calling his Galilean disciples beside the sea by repeating the vision of Isaiah that salvation for all would begin there beside the sea. Therefore, we have as our first reading that passage from Isaiah.

In today's reading from 1 Corinthians, Paul addresses one of the problems plaguing the church in Corinth: disunity. Here it is the breaking of unity into little cliques each claiming superiority because of who first preached the gospel to them: Paul, or his successor Apollos, or Cephas (Peter), or Christ. Paul appeals to them to overcome their divisions and to be united in Christ.

Jesus' ministry was corporate rather than individual from its beginning. His first act was to gather a community of believers that announced God's plan to the people; united in trust in Jesus. We also are part of that community. Each time we celebrate the Eucharist we are shown forth to be the extension of the incarnation of God's Son into our own time and place.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

Music Notes

César Franck (1822 – 1890) was a major exponent of the Romantic style. A major influence on all organists and organ composers, he left only twelve published works for organ, but they are among the most beloved of all time.

David Friedell was a late 20th –century composer of music for choir and organ. His work reflects a modern Romantic style.

Who Knew?

“The opposite of love is not hate, it’s indifference. The opposite of art is not ugliness, it’s indifference. The opposite of faith is not heresy, it’s indifference. And the opposite of life is not death, it’s indifference.”

—Elie Wiesel (b. 1928, winner of the Nobel Prize for Peace, 1986)

Announcements

The Annual Meeting of the parish will be held after church on Sunday, February 6, for the purpose of electing parish officers, amending the bylaws of the Memorial Fund, and such other business as may come before us. Please plan to stay after worship that week.

Join us for our next Wednesday service, February 2 at 10 a.m.

ECW meetings are always the last Monday in each month. The January meeting will be Monday, January 31 at 1 pm. All women of the parish are invited to attend.

Your Questions Answered: *Q.* What’s the difference between a “Rector” and a “Priest in Charge? At Annunciation have a Rector, but my friend’s parish has a PiC. *A.* The differences are basically only two: (1) a Rector is elected by the Vestry after a lengthy parish discernment and search process, whereas a Priest in Charge is appointed by the Bishop, and (2) a Rector essentially has lifetime tenure, but a Priest in Charge is appointed for a time certain, usually one to three years. Both a Rector and a Priest in Charge have “full authority and responsibility for the conduct of worship and the spiritual jurisdiction of the Parish,” along with the “use and control of the Church and Parish buildings,” according to canon law. —JBB

On our parish web site: In addition to the calendar and *e-News*, the site now contains recent Sunday bulletins and announcement sheets. If you are out of town, have to work, or perhaps are sick, you can still stay in touch with your parish. There is also a snappy video of our hand-bell choir and a couple of videos of sermons. Take a look (www.annunciationoradell.org).

Donate online to the Church of the Annunciation, through Network for Good. Click on the “Donate Now” icon on our web site to make secure online payments toward your pledge or other donations with your credit card.

Google Groups: We now have two groups in Google. These are free, and we encourage you to sign up. Start at our web site (www.annunciationoradell.org), then click on the link under “Contact Us” to join one or more online groups. Everyone should be part of the “Parishioners” group! We also have a Facebook group—so sign up today to see pictures, hear news, and stay in touch with your fellow parishioners.

In Our Prayers

Special Intentions: : Dotti Zebrowski, Marilyn Noll, Chloe Devine, Dorothy Craig, Marie Papp, Agnes Dockendorff, Helen Dziemian, Deanna Miller, Sandra Carida, Carolyn Bensen, Gary Hoag, Jane Maher, Theodore Stell, Linda Christensen, Christina Zisa, George Carpenter, Leslie Granville, Soffie Minassian, Lisa Emelo, Gloria Brower, John Gibbons, Patt Seitz, Neha Dass, Harold Graf, Charles Kochka, Sara Sarnicki, Addison Ridden, Theresa Lacey, Angela Kaufmann, Stu Kaufmann, Jon Spinnanger, Sophie Guida.

The Altar Flowers today are given to the glory of God in memory of our loved ones, by Eileen Clinch and family.

Absent Guest Plate (a second offering at the altar steps each week and given away for charitable purposes):

Bishop’s Church Extension Fund (helps congregations in aging buildings to repair and renovate and provides seed money for new mission programs in our diocese).

Those Serving in the Military: Jason McGillivray, Ryan E. Bartholf, Salvatore Petruso, Geoff Zann, Thomas Gill, Justin Kelly, Brian McCarthy.

Parish Leadership

Rector: The Rev. Dr. J. Barrington Bates (church office 201-262-7222, e-mail rector@annunciationoradell.org, cell 201-390-8270, or, *in an emergency only:* rectory 201-265-4144, country 518-731-1131)

Senior Warden (finance & personnel): Grace Oliff (grace_1335@yahoo.com, 201-573-1148)

Junior Warden (buildings & grounds): Brian Demay (bcdemay2@optonline.net)

Vestry: Rector, Senior Warden, Junior Warden, Jan Simpson (2011), Ted Gustenhoven and Greg Kouletsis (2012), George Keitel and Eric Olsen, *Clerk* (2013), Dave Dziemian, *Treasurer (nonvoting)*. *To address e-mail to the entire vestry:* annunciationleadership@googlegroups.com

Director of Music Ministries: Mrs. Linda Lanier-Keosaian (musicdirector@annunciationoradell.org)

Bell Choir Director: Mrs. Sue Keitel (suegeo92@aol.com)

Newsletter Editor: Mrs. Lynna Demay (l_demay@yahoo.com), *e-News* deadline: 15th of the month

Parish Administrator: Mrs. Gayle Stoute (201-262-7222, administrator@annunciationoradell.org), normal office hours: Mondays through Thursdays, 11:15 – 1:45 p.m.

Today's Lay Leadership

Altar Guild: Diane May, Marie Papp, Ginny Baird

Lay Eucharistic Minister: Sue Dziemian

Financial Steward: Rahul Dass

Cantor:

Acolytes: Ben Corrado (Crucifer), Briana Cottone, Teagan Bellitto

Lector:

Ushers:

The Church of the Annunciation

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