

The Church of the Annunciation

A Parish of the Episcopal Church in the Diocese of Newark



June 5, 2011—The Seventh Sunday of Easter

The Holy Eucharist, 10 a.m.

Welcome! *If you are visiting or new, we are glad you joined us today. By filling out the visitor's card you will find near the door to the church, you will allow us to stay in touch with you. Please know that you are welcome to receive Holy Communion with us at God's table. You are encouraged to participate fully in our worship, engaging your mind, body, and soul in the praise of God. Children are also welcome, especially in the play space near the rear of the church.*

Prelude

Attende Domini

Jeanne Demessieux

If you have an announcement to share, please come sit by the lectern during the Prelude

Welcome, Announcements, and Special Blessings

Entrance Hymn 450

If you are able, please stand to sing

“All hail the power of Jesus' name”

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is ris - en in - deed. Al - le - lu - ia.

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis *Sung by all, standing*

Franz Schubert, *Deutsche Messe*

Glo - ry, glo - ry to God in the high - est,
and — peace to his peo - ple on earth Lord — God, —
heav - en - ly King, al - might - y God and Fa - ther We
wor - ship_ you, we give you thanks, we praise you for your
glo - ry, we praise you_ for your_ glo - ry, Lord_ Lord_
Je - sus Christ, — on - ly Son of the Fa - ther, Lord_ God, —

Lamb of God, you take a - way the sin of the world, have
mer - cy on us. You are seat - ed at the right hand of the
Fa - ther, re - ceive our pray'r, re - ceive our pray'r.
For you a - lone are the Ho - ly One, you a - lone are the Lord.
You a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it in the glo - ry of God the
Fa - ther. A - men. A - men.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

A Reading from the Acts of the Apostles

When the apostles had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers. *(Acts 1:6-14)*

Reader Hear what the Spirit is saying to the churches.
People Thanks be to God.

Remaining seated, all sing together. The note changes on the underlined word or phrase.



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- 1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of God.
- 3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.
- 4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, *
God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, *
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain, at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.
- 9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
- 10 Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.
- 33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.
- 36 How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people!
Blessed be God!

(Psalm 68:1-10, 33-36)

A Reading from the First Letter of St. Peter

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though

something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen. (1 Peter 4:12-14; 5:6-11)

Reader Hear what the Spirit is saying to the churches.

People Thanks be to God.

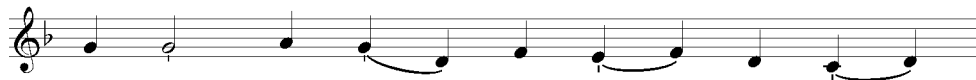
Please stand

Hymn

“Go preach my gospel”



1 The flam - ing ban - ners of our King
 2 A Ro - man sol - dier drew a spear
 3 The crowd would have been sat - is - fied
 4 With what strange light the rough trunk shone,
 5 The best are shamed be - fore that wood;



1 ad - vance through his self - of - fer - ing.
 2 to mix his blood with wa - ter clear.
 3 to see a pro - phet cru - ci - fied.
 4 its pur - ple limbs a roy - al throne,
 5 the worst gain pow - er to be good.



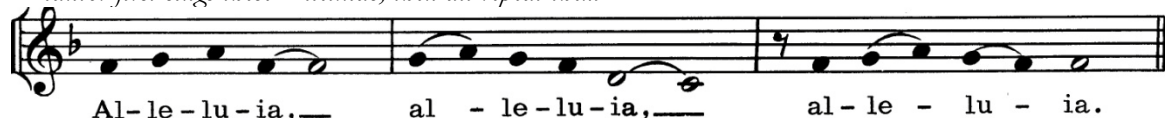
1 He lived to rob death of its sting;
 2 That blood re - tains its liv - ing power;
 3 They stum - bled on a mys - ter - y:
 4 its load a roy - al trea - sur - y;
 5 O grant, most bless - ed Trin - i - ty,



1 he died e - ter - nal life to bring.
 2 the wa - ter cleans - es to this hour.
 3 Mes - si - ah reign - ing from a tree.
 4 the ran - som of a world set free.
 5 that all may share the vic - to - ry.

Alleluia

A cantor first sings these Alleluias, then all repeat them



The cantor sings a verse, and all then repeat the Alleluias

The Gospel

Reader ✠ ✠ ✠ The Holy Gospel of our Lord Jesus Christ according to St. John.
People Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

(John 17:1-11)

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon *Please be seated*

Nicene Creed

All stand and say together the following

At the italicized words, you are invited to bow

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

Prayers of the People

The priest first states the prayer intentions of the parish.

Priest Let us pray for the church and for the world.

(During the Easter season, the people are invited to remain standing. The leader and people pray responsively.)

Through resurrection from the dead, God has given us new birth. Let us offer prayers to God for the living hope of all the world. For peace from on high and for our salvation. *Glory and praise to you, O living God.*

For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all. *Glory and praise to you, O living God.*

For this holy gathering and for those who enter with faith, reverence, and fear of God. *Glory and praise to you, O living God.*

For our new brothers and sisters illumined by the light of Christ. *Glory and praise to you, O living God.*

(The priest concludes)

Blessed are you, O Lord our God, who gives us eternal peace through Jesus Christ. Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit; through Jesus Christ our Lord. *Amen.*

Peace

All stand

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the people may greet one another, exchanging peace in the name of God

Offertory Music God who stretched the spangled heavens (See Hymn #580) Early American

During the music, please be seated as the people's monetary offerings are collected

Hymn 460

“Alleluia! Sing to Jesus”

As the hymn is sung, the people's offerings of bread and wine are presented, along with financial gifts

The Great Thanksgiving

Eucharistic Prayer 2

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** *Celebrant* The Lord be with you. *People* And al - so with you.
- Staff 2:** *Celebrant* Lift up your hearts. *People* We lift them to the Lord.
- Staff 3:** *Celebrant* Let us give thanks to the Lord our God.
- Staff 4:** *People* It is right to give him thanks and praise.

Sanctus

Hymnal, S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

In the Easter season, the people are invited to remain standing, as the priest continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

The Lord's Prayer

Priest As now, as our Savior Christ has taught us, we are bold to say,

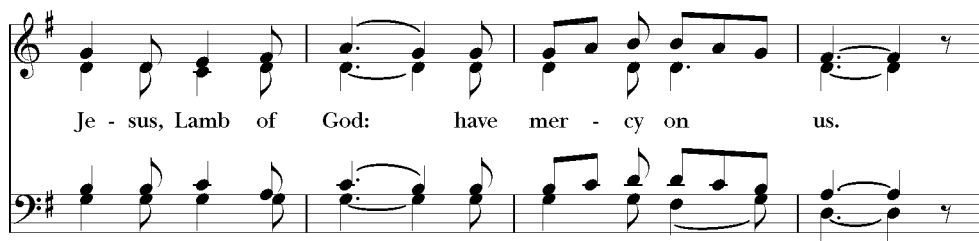
All say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

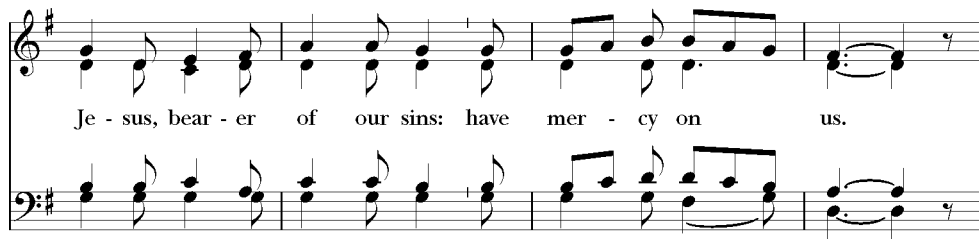
Breaking of the Bread

Hymnal S-164

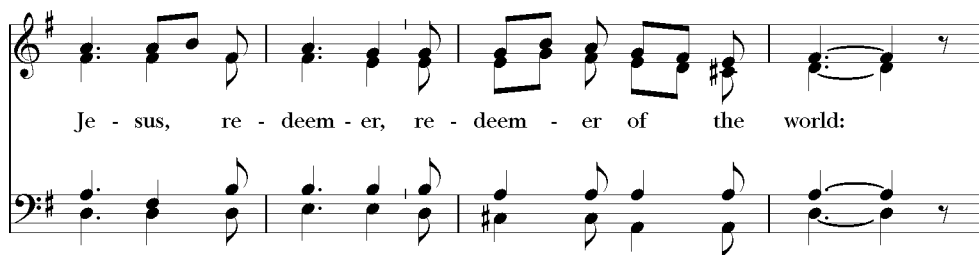
The bread is broken, and the ushers come forward to guide the people to the communion rail



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Celebrant The Gifts of God for the People of God.

All are welcome to receive Holy Communion, especially young children! If you are unable to take the steps and would like Communion brought to you, please inform an usher.

Music during Communion

Post-Communion Prayer

All say together

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace, and grant us strength and courage
 to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.

Blessing ✠

Dismissal

Leader Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

Et in terra pax

Francois Couperin

About Today's Lessons & Liturgy

Welcome to our parish. We begin today the final week of Easter. Last Thursday we celebrated Jesus' ascension to the Father and his glorification. The Gospel reading today is a portion of the prayer he prayed on the night before his death, in which he consecrated his offering of himself to God, and prayed for us that we might be made part of his offering. In baptism we have, in fact, received the benefits of that prayer.

The reading from the Acts of the Apostles is the beginning of that book. Luke describes Jesus' ascension and the promise that he would shortly empower his friends with the Holy Spirit. We are told that the disciples, including Jesus' mother, then spent the remaining days together in prayer waiting for that gift of the Spirit, which would come upon them on the Day of Pentecost.

In the passage from 1 Peter, we are exhorted to live lives in keeping with our vocation given in baptism. If we are to suffer, let it be for doing good, not because of wrongdoing. Such righteous suffering deepens our union with Christ. We are already assured by Jesus'

Resurrection that no suffering can destroy the eternal life we have been given.

We gather week by week to celebrate the Eucharist. The Ascension reminds us that in the Eucharist Jesus is not made present by being brought down to us; he is present because in the Eucharist we are taken up to where he is. For a moment, we are not only in the world but we become citizens of the eternal kingdom.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

Music Notes

Jeanne Demessieux (1921 – 1968) was the only woman to hold the post of *titulaire* organist at La Madeleine in Paris. The organist's profession is still very much male-dominated in Paris and her elevation to that role indicates her immense gifts.

François Couperin (1668 – 1733) was a Baroque period organist, harpsichordist, and composer. He came from a family of organists and musicians the equivalent of J. S. Bach's family. François Couperin was known as “Couperin le Grand.” This piece comes from a setting of the mass, known as Mass for the Parishes.

Announcements

Your Questions Answered: *Q.* What's another way we can become a church that turns around? *A.* A church that turns around needs capable, committed lay leaders. Are you willing to be trained? —JBB

Please pray for the repose of the soul of Elfrieda Fontein who died peacefully on May 27, 2011 in Kennebunk, ME at the age of 89. Pieter had predeceased her in 2010. They had lived on Prospect Ave in the house now occupied by the Olsens for more than 50 years and both attended the Church of the Annunciation, as did their children.

The New Hours for the Parish office are Monday, Tuesday Wednesday, and Thursdays from 9:00 am – 11:30 a.m.

In Our Prayers

Special Intentions: : Dotti Zebrowski, Marilyn Noll, Chloe Devine, Dorothy Craig, Marie Papp, Agnes Dockendorff, Deanna Miller, Sandra Carida, Carolyn Bensen, Gary Hoag, Theodore Stell, Linda Christensen, Christina Zisa, Leslie Granville, Soffie Minassian, Lisa Emelo, Gloria Brower, John Gibbons, Patt Seitz, Neha Dass, Harold Graf, Charles Kochka, Richard Thomas, Sara Sarnicki, Addison Ridden, Joan Hearle, Angela Kaufmann, Stu Kaufmann, Jon Spinnanger, Catherine O'Dougherty, the Cutty family, Rita Huber.

The Altar Flowers today are given to the glory of God.

Absent Guest Plate (a second offering at the altar steps each week and given away for charitable purposes):
Rector's Discretionary Fund (a fund maintained by our rector and used for exigent circumstances).

Those Serving in the Military: Jason McGillivray, Ryan E. Bartholf, Salvatore Petruso, Geoff Zann, Thomas Gill, Justin Kelly.

Parish Leadership

Rector: The Rev. Dr. J. Barrington Bates (church office 201-262-7222, e-mail rector@annunciationoradell.org, cell 201-390-8270, or, *in an emergency only:* rectory 201-265-4144, country 518-731-1131)

Senior Warden (finance & personnel): Ted Gustenhoven (tedgustenhoven@yahoo.com)

Junior Warden (buildings & grounds): Brian Demay (bcdemay2@optonline.net)

Vestry: Rector, Senior Warden, Junior Warden, Greg Kouletsis (2012), George Keitel and Eric Olsen, *Clerk* (2013), Dave Dziemian, *Treasurer (nonvoting).* To address e-mail to the entire vestry: annunciationleadership@googlegroups.com

Director of Music Ministries: Mrs. Linda Lanier-Keosaian (musicdirector@annunciationoradell.org)

Bell Choir Director: Mrs. Sue Keitel (suegeo92@aol.com)

Newsletter Editor: Mrs. Lynna Demay (l_demay@yahoo.com), *e-News* deadline: 15th of the month

Parish Administrator: Mrs. Gayle Stoute (201-262-7222, administrator@annunciationoradell.org), normal office hours: Mondays through Thursdays, 8:00 a.m. – 10:30 a.m.

Today's Lay Leadership

Altar Guild: Jan Simpson, Elizabeth Craig, Ava Bramson

Lay Eucharistic Minister:

Financial Steward: Rahul Dass

Cantor:

Lector:

Ushers:

The Church of the Annunciation

A Parish of the Episcopal Church in the Diocese of Newark
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