



The Church of the Annunciation

A Parish of the Episcopal Church in the Diocese of Newark

June 12, 2011—The Day of Pentecost, *Whitsunday* The Holy Eucharist, 10 a.m.

Welcome! *If you are visiting or new, we are glad you joined us today. By filling out the visitor's card you will find near the door to the church, you will allow us to stay in touch with you. Please know that you are welcome to receive Holy Communion with us at God's table. And please stay afterward for coffee, announcements, and conversation in the parish hall. We encourage full participation in our worship, engaging your mind, body, and soul in the praise of God.*

Prelude Komm, Gott Schöpfer, Heileger Geist (Come, God Creator, Holy Spirit) Gerald Near
(The melody and text may be found at Hymn 501 in our hymnal)

Welcome, Announcements, and Special Blessings

Hymn 225

Hail thee, festival day

When the bell rings, please stand, if you are able

Opening Acclamation ☩



Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis

Franz Schubert, *Deutsche Messe*

4 *f*
 Glo - ry, glo - ry to God in the high - est,
p and — peace to his peo - ple on earth Lord — God, —
f
 heav - en - ly King, al - might - y God and Fa - ther We
p
 wor - ship - you, we give you thanks, we praise you for your
f
 glo - ry, we praise you for your glo - ry, Lord, Lord —
f
 Je - sus Christ, — on - ly Son of the Fa - ther, Lord — God, —
p
 Lamb of — God, you take a - way the sin of the world, have
 mer - cy on us, — You are — seat - ed at the right hand of the
f
 Fa - ther, re - ceive our pray'r, re - ceive our pray'r.
f *p*
 For — you a - lone are the Ho - ly One, you a - lone — are the Lord.
f
 You a - lone are the Most — High, — Je - sus Christ, —
p
 with the — Ho - ly Spir - it — in the glo - ry of God the
f *poco rit.*
 Fa - ther. A - men. — A - men.

Collect of the Day

Priest The Lord be with you.

People And also with you.

Priest Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated

A Reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

(Acts 2:1-21)

Reader Hear what the Spirit is saying to the Churches.

People Thanks be to God.

Psalm

Remaining seated, all sing



© 1979, Robert Knox Kennedy.

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Le-viathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are cre-ated; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Halle-lujah!

(Psalm 104:25-35,37)

A Reading from the First Letter of St. Paul to the Corinthians

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit,

to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

(1 Corinthians 12:3b-13)

Reader Hear what the Spirit is saying to the Churches.

People Thanks be to God.

Hymn 500

Creator Spirit

Alleluia



The cantor sings these Alleluias, then all repeat them

Cantor Come, Holy Spirit, and fill the hearts of your faithful / people,* and kindle in them the / fire of your love.

All then repeat the Alleluias again

The Gospel

Reader The Holy Gospel of our Lord Jesus Christ according to St. John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

(John 20:19-23)

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon *Please be seated*

Renewal of Baptismal Vows

Celebrant Let us now stand and renew our baptismal covenant.

Please stand, if you are able to do so

Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread,
and in the prayers ?
People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return
to the Lord?
People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.

Priest May God, who has given you the will to do these things, give you the grace and
power to perform them. *Amen.*

Prayers of the People

(During this, the culmination of the Easter season, the people are invited to remain standing. The priest first bids the prayer intentions of the people, then the leader and people pray responsively.)

Through resurrection from the dead, God has given us new birth. Let us offer prayers to God for the living hope of all the world. For peace from on high and for our salvation. *Glory and praise to you, O living God.*

For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all. *Glory and praise to you, O living God.*

For this holy gathering and for those who enter with faith, reverence, and fear of God. *Glory and praise to you, O living God.*

For our new brothers and sisters illumined by the light of Christ. *Glory and praise to you, O living God.*

For Mark our bishop, the presbyters, the deacons, and all who minister in Christ, and for all the holy people of God. *Glory and praise to you, O living God.*

For the world and its leaders, our nation and its people. *Glory and praise to you, O living God.*

For all those in need, the suffering and the oppressed, travelers and prisoners, the dying and the dead. *Glory and praise to you, O living God.*

For ourselves, our families, and those we love. *Glory and praise to you, O living God.*

Remembering our most glorious and Blessed Virgin Mary, the Archangel Gabriel and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord.*

(The priest concludes)

Blessed are you, O Lord our God, who gives us eternal peace through Jesus Christ. Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit; through Jesus Christ our Lord. *Amen.*

The Peace

All remain standing

Celebrant The peace of the Lord be always with you.

People And also with you.

Please greet those near you in the peace of Christ.

Offertory Music

Come, Holy Ghost, our souls inspire

Plainsong

(For text, please turn to hymn 508)

Hymn 509

Spirit Divine

The Great Thanksgiving

Eucharistic Prayer 2

Celebrant The Lord be with you. *People* And al-so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Hymnal, S-130

mp
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might...

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might...

f
Heav - en and earth are full, full of your

mf
glo - ry. Ho - sa - na in the high - est, ho -

f
san - na in the high - est. Bless - ed is he who

mp
comes in the name of the Lord Ho -

dim.
san - na in the high - est, ho - san - na in the high - est

The people are invited remain standing during the fifty days of Eastertide, as the priest continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

The Lord's Prayer

The Celebrant then sings

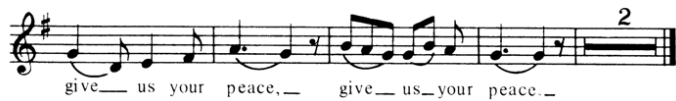
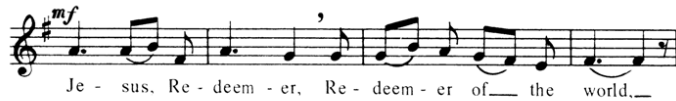
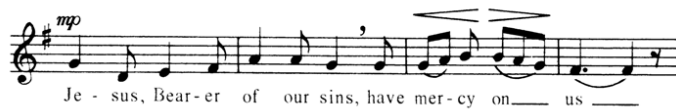
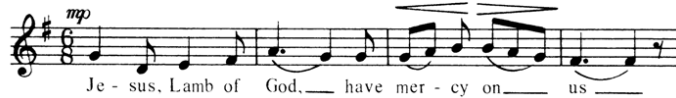
As now, as our Savior Christ has taught us, we are bold to say,

All say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Hymnal, S-164



Communion of the People

Priest The gifts of God for the people of God.

Please come forward. All are welcome to receive Holy Communion. It is our custom to say our name before God, as the priest dispenses the bread. If you are unable to take the steps and would like Communion brought to you, please inform an usher.

Music during Communion

Here I am, Lord

Daniel Schutte

I, the Lord of sea and sky, I have heard my people cry. All who dwell in deepest sin my hand will save. I who made the stars of night, I will make their darkness bright. Who will bear my light to them? Whom shall I send?

Refrain: Here I am, Lord. Is it I, Lord? I have heard you calling in the night. I will go, Lord, if you lead me. I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain. I have wept for love of them, they turn away. I will break their hearts of stone, give them hearts for love alone. I will speak my word to them. Whom shall I send?

I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them, my hand will save. Finest bread I will provide till their hearts be satisfied. I will give my life to them. Whom shall I send?

Post-Communion Prayer

Priest Let us pray.

All say together

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

Pentecost Blessing

The people respond "Amen" to each of our prayers.

At the last, a sign of the cross is appropriate. ✠

Hymn 516

Come down, O love divine

Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude

Tocatta in F Major

J.S. Bach

About Today's Lessons & Liturgy

Welcome to our parish on this fiftieth day of Easter. (The word "Pentecost" means fifty days.) Today we celebrate of the Lord's resurrection, ascension, and his sending the Holy Spirit. The presence of the Spirit in the Church continues Jesus' saving work into our own time. The presence of the Holy Spirit incorporates our lives into the risen life of Christ and makes us part of his Body. This is one of the four times in the year when Holy Baptism is particularly significant, for it is in baptism that we receive the Spirit and are made partakers in the resurrection life.

The reading from Acts is the account of the first Pentecost Day when the Holy Spirit empowered the infant Church to proclaim Jesus as Lord to all people. In the presence of people from many parts of the world, they spoke the Word to all. We gather in Eucharist as people reborn by water and the Holy Spirit in baptism. Gifted with God's Spirit, we are sent to proclaim good news to every people and language and nation and to be built into a royal priesthood in Christ.

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MUSIC NOTES

The melody for *Komm, Gott Schöpfer, Heileger Geist* is a paraphrase from the plainsong and was very old even in the time of Bach. Almost every composer for organ has left one or more settings of this hymn, which is found in our hymnal at #501.

Dietrich Buxtehude (1637-1707) exerted great influence on J. S. Bach and other composers of the Baroque period. This toccata was chosen for today because the opening flourish seems to imitate the rushing wind of the spirit.

Announcements

Did you know you can make donations in memory of someone or in honor of someone to our parish's Memorial Fund? It is a simple and easy way to express your love, as well as to support your parish church. There are envelopes on the table in the Center Street hallway. Each contains a form to return to the church with your check, as well as a separate card and envelope for you to send. The memorial card can be sent to the family of someone who has recently died, or the thanksgiving card to a couple who just marked an important anniversary, to someone who recently became a grandparent, or to anyone who you would like to honor in this way.

Cards of Remembrance were received for Helen Dziemian and Robert Webster MacKenzie.

Your Questions Answered: *Q.* What are the sacraments? *A.* From the Catechism in the *Book of Common Prayer*: “The sacraments are outward and visible signs of inward and spiritual grace, given by Christ as sure and certain means by which we receive that grace.” —JBB

In Our Prayers

Special Intentions: Dotti Zebrowski, Marilyn Noll, Chloe Devine, Dorothy Craig, Marie Papp, Agnes Dockendorff, Deanna Miller, Sandra Carida, Carolyn Bensen, Gary Hoag, Theodore Stell, Linda Christensen, Christina Zisa, Leslie Granville, Soffie Minassian, Lisa Emelo, Gloria Brower, John Gibbons, Patt Seitz, Neha Dass, Harold Graf, Charles Kochka, Sara Sarnicki, Addison Ridden, Angela Kaufmann, Stu Kaufmann, Jon Spinnanger, Catherine O’Dougherty, the Cutty family, Rita Huber, David May.

The Altar Flowers today are given to the glory of God and in memory of Salvatore Maggio & Ellen & Thomas High by Barbara Maggio, Henry Mitchell by Marie Mitchell, and William S. Munson, Sr. by the Munson family.

Absent Guest Plate (a second offering at the altar steps each week and given away for charitable purposes): **Center for Food Action** (Provides emergency food, rental and utility assistance, counseling, and advocacy to our neighbors in need in Bergen County and in the Upper Passaic Valley).

Those Serving in the Military: Jason McGillivray, Ryan E. Bartholf, Salvatore Petruso, Geoff Zann, Thomas Gill, Justin Kelly.

Parish Leadership

Rector: The Rev. Dr. J. Barrington Bates (church office 201-262-7222, e-mail rector@annunciationoradell.org, cell 201-390-8270, or, *in an emergency only:* rectory 201-265-4144, country 518-731-1131)

Senior Warden (finance & personnel): Ted Gustenhoven (tedgustenhoven@yahoo.com)

Junior Warden (buildings & grounds): Brian Demay (bcdemay2@optonline.net)

Vestry: Rector, Senior Warden, Junior Warden, Greg Kouletsis (2012), George Keitel and Eric Olsen, *Clerk* (2013), Dave Dziemian, *Treasurer (nonvoting).* To address e-mail to the entire vestry: annunciationleadership@googlegroups.com

Director of Music Ministries: Mrs. Linda Lanier-Keosaian (musicdirector@annunciationoradell.org)

Bell Choir Director: Mrs. Sue Keitel (suegeo92@aol.com)

Newsletter Editor: Mrs. Lynna Demay (l_demay@yahoo.com), *e-News* deadline: 15th of the month

Parish Administrator: Mrs. Gayle Stoute (201-262-7222, administrator@annunciationoradell.org), normal office hours: Mondays through Thursdays, 9:00 a.m. – 11:30 a.m.

Today's Lay Leadership

Altar Guild: Diane May, Marie Papp, Ginny Baird

Lay Eucharistic Minister:

Lector: Marilyn Youakim

Financial Steward: Jim Gwynne

Cantor:

Usbers:

The Church of the Annunciation

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